

**UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
NORTHERN DIVISION**

In The Matter Of:

WILLIAM BARRIER ROBERTS,

Debtor(s).

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Case No.: 18-83442-CRJ-7

Chapter 7

WITNESS AND EXHIBIT LIST

Shannan League Roberts, creditor and party-in-interest in the above-styled bankruptcy case, respectfully submits this Witness and Exhibit List pursuant to the Scheduling and Trial Order issued on May 3, 2022 (Doc. 539):

WITNESSES

Shannan Roberts may call the following witnesses at the Trial:

1. Shannan Roberts
2. Charlotte Schlittler
3. John Watts
4. Celesta Freeman
5. Mark Kent
6. Melanie Murray
7. Rhett Murray
8. David Block

9. Terri Nicholson Paxton
10. Bill Bee
11. Owens Roberts
12. Lee Ann Roberts
13. Tricia Roberts
14. Carol Horton
15. Mary Hartley
16. Justin Little
17. Alan Bibb
18. Kris Sexton
19. Cody Boswell
20. Scott Black
21. Alisa Black
22. Casie Mitchell
23. Alex Kyser Samples
24. Any witness needed for authentication of documents.
25. Any witness identified in witness lists by other parties of interest in this case.

EXHIBITS

1. Any and all exhibits to depositions
2. Last Will and Testament of William Roberts

3. Tax Returns of Shannan Roberts
4. Household bills of Shannan and William Roberts
5. SmartBank Records (f/k/a Southern Community Bank)
6. Tax Notices of Shannan and William Roberts
7. Department of Revenue Notices of Shannan and William Roberts
8. Letters, Emails and other correspondence to/from William Roberts
9. IRS Notices
10. New York Life Insurance Company Records
11. Various Promissory Notes of William Roberts
12. Spousal Joinder and Consent
13. SLR, LLC Records/Documents
14. RBO, LLC Records/Documents
15. Any documents identified in exhibit lists by other parties in interest in this case.

Dated: July 7, 2022

Respectfully submitted:

/s/ James William League, III
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CERTIFICATE OF SERVICE

I hereby certify that on this 6th day of July, a copy of the foregoing was filed using the CM/ECF electronic filing system, and was served upon the following parties/counsel of record by electronic mail and/or by U.S. Mail, postage prepaid:

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